



# Holy Trinity Evangelical Lutheran Church

*Come Together Grow in Faith Serve the Lord*



**August 4, 2019 9:30 a.m.**

Time after Pentecost – Lectionary 18

## **WELCOME TO HOLY TRINITY**

Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

**If you are new to Holy Trinity, please turn the next page for more information.**



Rev. Tim Krick, Pastor  
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22 Fox Run Rd. Newington, NH 03801

[PastorTim@htelc.com](mailto:PastorTim@htelc.com)  
[office@htelc.com](mailto:office@htelc.com)  
(603) 436-1704

# Worship Information

**A Warm Welcome as you worship with us today!** Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

**Children: We love having children worship with us!** We invite parents or care givers to sit with their child(ren) around one of our children's worship tables where they can be a part of our service and engaging in quiet activities. If your child gets restless, an usher can show you and your children to our fully staffed **Wiggle Room (Nursery)** where your children can play until they are able to return. **One of the attendants will give you a pager in case your child needs you.**

**Communion: It is our privilege to welcome you to the Lord's Table!** We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. If you do not wish to receive communion but would like to receive a pastoral blessing, please come forward and cross your arms over your chest and the pastor will bless you instead.

**Prayer Requests:** Prayer Request Cards are available at the usher's stand, or can be filled out using our website under the **Need Help** page. Simply hand your prayer request to the Pastor or an usher.

**Worship Photos & Videos** may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

**Personal Hearing Systems** are available from an usher for anyone who has difficulty hearing and understanding the service. **Visual Problems?** In addition to the large print bulletins, we can offer you bulletins on your tablet or smartphone. See the Church Office for details.

**Missed Last Week's Service?** Our weekly Sermon is available to listen on our website, [htelc.com](http://htelc.com), under Worship, and Recent Sermons. Subscribe to our podcast on iTunes & Stitcher.

**Follow us on Facebook** at [facebook.com/holytrinityevangelicallutheranchurch](https://facebook.com/holytrinityevangelicallutheranchurch)

## Congregational Council & Leadership

**Dave Smith**, Council President

**Steve Bauer**, Worship & Music Team

**Cristina Dolcino**, Vice President

**Lara Scammon**, Faith Formation Team

**Linda Edwards**, Treasurer

**Dot Kasik & Pam Shaw**, Library Team

**Krissy Thistleford**, Secretary

**David Arrington**, Stewardship Team

**Joan Bauer**, Council at Large

**Nancy Hansen**, CaringConnections

**Julie Moore**, Council at Large

**Ron Indorf**, Domestic Social Ministry

**Paul Karl**, Council at Large

**Kurt Kasik & Cristina Dolcino**, International Social Ministry

**David Mercer**, Property Team

# Today at Holy Trinity

**9:30 AM:** Worship    **10:30 AM:** Fellowship

## Worship Assistants

9:30 Traditional Service	
<b>Musical Director</b>	Ken Galle
<b>Musical Accompanist</b>	Jonathan Bock
<b>Liturgical Deacon</b>	Julie Kath
<b>Lector</b>	Margareta Claesson
<b>Acolyte</b>	Elianee Bororing
<b>Ushers</b>	Peter & Lynda Johnson
<b>Counters</b>	Matthew & Erica Nania
<b>Greeters</b>	Margareta Claesson & Jo Whiting
<b>Roving Greeter</b>	Russ Hilliard
<b>Chalice Bearer(s)</b>	Kurt Kasik
<b>Sound System</b>	Tommy Monareh
<b>Altar Guild</b>	Pam Shaw
<b>Coffee Set Up</b>	Cristina Dolcino
<b>Coffee Clean Up</b>	Joan & Steve Bauer

## This Week At Holy Trinity

Day	Date	Start	End	Event
Wednesday	8/7	09:30 AM	10:30 AM	Bible Study
		<b>06:00 PM</b>	<b>06:30 PM</b>	<b>Midweek Worship</b>
Thursday	8/8	08:30 AM	11:00 AM	Property Team
		05:30 PM	07:00 PM	Bell Choir
Sunday	8/11	<b>09:30 AM</b>	<b>10:30 AM</b>	<b>9:30 Sunday Worship &amp; Baptism</b>

## Last Week at Holy Trinity

<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, July 24	No Midweek Worship last week	
Sunday, July 28	147 (9:30)	\$4,193.35

**Emergency Contact Information:** Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

## Prayer Concerns

*Please include the following in your daily prayers:*

### Members & Attendees

**Health Issues:** Edna Di Nola, Leah Waldschlagel, Hazel Larson & Family, Mary Kuck, Tina Waterman, Robert & Sally Rindfleish, Susan Rindfleish, Emily Beliveau, Jackie Kohlhase, Franklyn Vosburg, Grover Marshall, Brendan Podszus, Jean Klein, Jerry Schock, Shirley Jackson, Sue Anderson, Margareta Claesson, Mark Beliveau, Bob Hollister. **Homebound:** Madeline Brandt, Marie Edin, Everett Nelson, Carol Saufley, Shirley Bauer, Edith Rowan. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

### Friends

Hayden Connors (Jill Larson's great-nephew), Richard Marshall (Grover Marshall's brother), Eddie Towle (Barbara Galle's nephew), Holly Ferguson (Heidi Morrison's neighbor), Aimee Bucci (Dick & Yvonne Topping's daughter), Ray Kunsman (Karen Gerome's father), William Lewis (Phyllis Philbrick's brother-in-law), Robert Gjellstad (Jerry Schock's cousin), Matthew Hanrahan (Leslie Darling's son), Megan Zadig & Rachel Arrington Boal (daughters of Dave & Carol Arrington), Estelle Lewis (Paulette Sirois' sister), The Vocell Family (Jeremy & Krystal Small's friends), Jamie Stevens (Jill Larson's sister), Matthew Seeley (Elinor Young's niece's partner), Kari King (Stephanie Goupil's sister), Eileen Berube (Yvonne Topping's friend), Cinda DeWerff & Linda Aten (Rich Wilcox's sisters)

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.*

### Lectionary (Readings)

**This week:** Ecclesiastes 1:2, 12-14; 2:18-23;  
Psalm 49:1-12; Colossians 3:1-11; Luke 12:13-21;  
Hosea 11:1-11; Psalm 107:1-9, 43

**Next week:** Genesis 15:1-6; Psalm 33:12-22;  
Hebrews 11:1-3, 8-16; Luke 12:32-40;  
Isaiah 1:1, 10-20; Psalm 50:1-8, 22-23

### Notes on today's services

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

**(Ecclesiastes 1:2, 12-14; 2:18-23)** The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

**(Luke 12:13-21)** In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

## Announcements

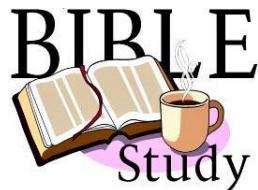
**School of Lay Ministry** is a wonderful way to learn more about your faith, Christianity with a focus on Lutheranism, and our worship book, the Bible. During worship, Jill and Jerry will be sharing a Ministry Minute and then be available during Fellowship to answer any questions you may have about the program and their experience. There are others in our congregation who have also experienced this great learning opportunity.

**Vacation Bible School Photos:** During Fellowship, there will be a slideshow of all VBS photos in our Gathering Area. Come and see how much fun our youth had last week at ROAR!

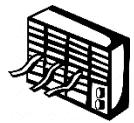
**New Grounds Coffee House**, hosted by Dave Mercer's band, will be here at Holy Trinity on Friday, August 16 at 6:00 PM. Listen to local bands and enjoy some light refreshments!

### **Wednesday Morning Bible Study:**

Join us every Wednesday morning for a discussion on this week's lectionary. All are welcome. Wednesdays at 9:30 AM!



**Summer Heat:** The Church Office will be air-conditioned during worship service. If you find you are too hot and need a place to cool down, you are welcome to sit in the Church Office.



**Operation Blessing** continues to provide food to clients in the summer months. They are always in need of pasta and sauce and macaroni and cheese, and condiments such as catsup, mustard and mayonnaise. Toilet paper and paper towels are also welcome. We thank you for your continued support. Operation Blessing is open to clients who meet certain financial requirements. They must make appointments to get free clothing, food, and household items. Thank you for your continued support. Should you like more information about this mission, please see Lois Laurence.

# Holy Trinity Evangelical Lutheran Church

*Time after Pentecost - Lectionary 18 - Sunday, August 4, 2019 - 9:30 a.m. Joint Service*

## Confession and Forgiveness

P: God of mercy,

C: **we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us **✚** all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: **Amen.**

# Gathering Song

**ELW 526**

— Please stand as able —

## God Is Here!



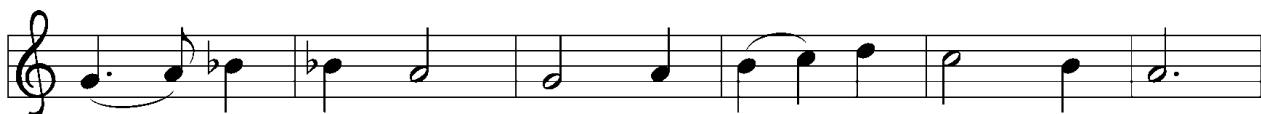
1 God is here! As we your people meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here, in hon - es -  
 Christ sus - tains us as of old. Here, the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach-ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with-out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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## Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: And also with you.

## Kyrie

*Refrain*

Ky - ri - e      e - lei - son,      on our world and on      our way.

Ky - ri - e      e - lei - son,      ev'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - pas-sioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty      of all;      for  
hun - gry      and      the poor;      that  
friends and      fam - i - ly;      for  
wa - ter      and      the word;      that you

this ho - ly house, for all who      wor-ship and praise,  
we may live out . . . truth and      jus - tice and grace,  
life and for love, . . . for our      work and our play,  
nour-ish our souls . . . with your      bod - y and blood,

*Refrain*

let us pray to the Lord,      let us pray to the Lord.

## Prayer of the Day

P: Let us pray.

C: **Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.**

Amen.

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## Ministry Minute “The School of Lay Ministry” Jill & Jerry Schock

### The Reading

L: A reading from Ecclesiastes 1:2, 12-14; 2:18-23

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I

toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L: Word of God, word of life.

C: **Thanks be to God.**

## Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

**Gospel Acclamation      ELW pg. 188      — Please stand as able—**

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music as follows:

- Staff 1: Al - le - lu - ia. Lord, to whom shall we go? You have the
- Staff 2: words of e - ter - nal life. Al - le - lu - ia.
- Staff 3: Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
- Staff 4: Al - le - lu - ia, al - le - lu - ia.

## **Gospel**

P: The holy gospel according to St. Luke, Chapter 12:13-21

C: **Glory to you, O Lord.**

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

## **Sermon**

**—Please be seated—**

## Christ, Be Our Light

1 Long-ing for light, we wait in dark-ness. Long-ing for  
 2 Long-ing for peace, our world is trou-bled. Long-ing for  
 3 Long-ing for food, man-y are hun-gry. Long-ing for  
 4 Long-ing for shel-ter, man-y are home-less. Long-ing for  
 5 Man-y the gifts, man-y the peo-ple, man-y the

truth, we turn to you. Make us your own,  
 hope, man-y de-spair. Your word a-lone  
 wa-ter, man-y still thirst. Make us your bread,  
 warmth, man-y are cold. Make us your build-ing,  
 hearts that yearn to be-long. Let us be ser-vants

your ho-ly peo-ple, light for the world to see.  
 has pow'r to save us. Make us your liv-ing voice.  
 bro-ken for oth-ers, shared un-til all are fed.  
 shel-ter-ing oth-ers, walls made of liv-ing stone.  
 to one an-oth-er, signs of your king-dom come.

*Refrain*

Christ, be our light! Shine in our hearts. Shine through the  
 dark-ness. Christ, be our light! Shine in your  
 church gath-ered to-day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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## **Prayers of the People**

LD: Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

—A brief silence—

LD: Your people struggle with the weariness and toil of living in a broken world. Work through your church to restore justice and mercy, and send rest and comfort to all who are bowed down. Trusting in God, our abundant provider, let us pray.

**C: Have mercy, O God.**

Y: Your creation longs for generous care. Give growth to the fields, strength to farmers, ranchers, and laborers who toil in summer's heat, and wisdom to us to respect earth's bounty. Trusting in God, our loving creator, let us pray.

**C: Have mercy, O God.**

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Let us pray.

**C: Have mercy, O God.**

Y: Your people in this congregation praise you and pray for your almighty help. Comfort those who suffer from anxiety, depression, or stress. Provide for those in need. We pray especially for those whose names we say out loud or silently. —A brief silence— Let us pray.

**C: Have mercy, O God.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop

James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Let us pray.

**C: Have mercy, O God.**

P: All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. Please be seated after the Sharing of God's Peace.

## **MEAL**

## **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

## Offertory Song

## ELW 779 (v. 1, 4 &5)

### Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## Offertory Prayer

LD: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

C: Amen.

# The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. You will receive a wafer (gluten free wafers are available). Next, you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy

—pg. 190—

The musical score consists of five staves of music in G major (two sharps) and 2/4 time. The melody is primarily in the soprano range, with some notes extending into the alto range. The lyrics are integrated directly below the corresponding musical measures. The music features various note values including eighth and sixteenth notes, with several grace notes and rests.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Words of Institution

# Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

### Communion

pg. 191

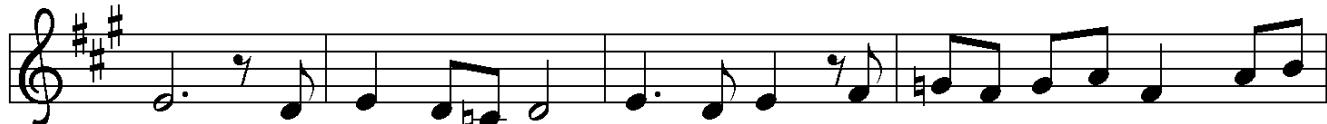
—Please be seated—



Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 496**

### One Bread, One Body

*Refrain*

One bread, one bod-y, one Lord of all; one cup of blessing which we bless, and we, though man-y through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,

wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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## Eat This Bread, Drink This Cup

*Refrain*



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.

*Refrain*



in my God I glo - ry for - ev - er: lis - ten and re - joice!  
 God will save in ev - 'ry af - flic - tion, hear us when we pray.  
 Those who seek the Lord will lack noth-ing; taste, and have your fill.  
 Rise to tell God's great-ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34

Music: STONERIDGE, Jeremy Young

Text and music © 1995 Augsburg Fortress.

## Just a Closer Walk with Thee

*Refrain*

Just a clos - er walk with thee, grant it, Je - sus, is my plea;

dai - ly walk-ing close to thee, let it be, dear Lord, let it be.

1 I am weak but thou art strong: Je - sus, keep me from all wrong;

2 Through this world of toil and snares, if I fal - ter, Lord, who cares?

3 When my fee - ble life is o'er, time for me will be no more;

*Refrain*

I'll be sat - is - fied as long as I walk, let me walk close to thee.

Who with me my bur-den shares? None but thee, dear Lord, none but thee.

guide me gent-ly, safe-ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

Music: CLOSER WALK, North American traditional

## **Sending of Communion**

**—Please remain seated—**

P: Gracious God, whose mercy endures from generation to generation:  
Bless those who go forth to carry your Word and sacrament to our  
sisters and brothers who are homebound. In your love and compassion,  
nourish and strengthen them with hope through Jesus Christ our Lord.

C: **Amen.**

## **SENDING**

## **Communion Blessing**

P: May the body and blood of our Lord Jesus Christ strengthen you and  
keep you in His grace.

C: **Amen.**

## **Rites of Passage and Announcements**

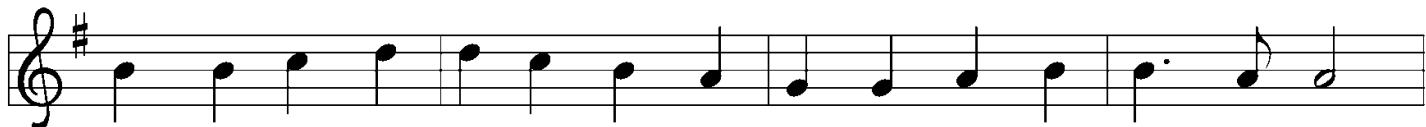
The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## Sending Hymn

**ELW 836**

—Please stand as able—

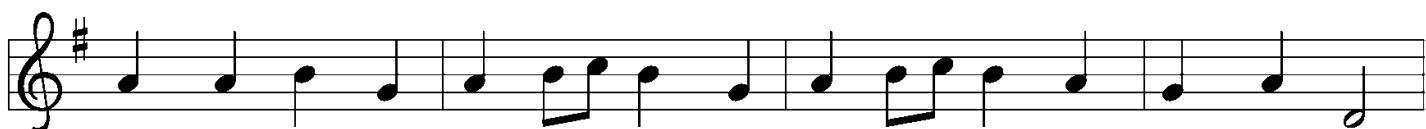
### Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.  
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, flow- 'ry mead-ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

## Benediction

Please move across the aisle and join hands.

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you <sup>☩</sup> peace.

C: **Amen.**

## Dismissal

LD: Go in peace. Serve the Lord.

C: **Thanks be to God.**

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