

Holy Trinity Evangelical Lutheran Church

Second Sunday of Easter - Sunday, April 28, 2019 — 8:30 a.m.

Gathering Song

— Please stand as able—

Alleluia No. 1

Words and Music by
Donald E. Fishel

C F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give _ thanks to the Ris - en Lord, al - le -

5 F Dm Gm C F Fine

-lu - ia, al - le - lu - ia, give _ praise to His _ Name.

9 F Dm Bb C

1. Je - sus is Lord of all the _ earth,
2. Spread the good news o'er all the _ earth,
3. We have been cru - ci - fied with _ Christ.
4. God has pro - claimed the just re - ward,
5. Come let us praise the Liv - ing _ God,

13 F Dm Gm C D.C. al Fine

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live _ for - ev - er.
life for all men, al - le - lu - ia.
joy - ful - ly sing to our Sav - iour.

Greeting

P: Christ is risen. Alleluia!

C: **He is risen indeed. Alleluia!**

P: Sing my tongue, the glorious battle; tell the triumph far and wide.

C: **We tell aloud the wondrous story, of the cross, of Christ crucified.**

P: We tell of the bonds that could not hold him, the linens from which he was set free;

C: **We tell of his rising from death, the Resurrection; we celebrate Christ's victory!**

Canticle of Praise

ELW 167

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!
1 Now is the feast of the Lamb once slain, whose blood has

Refrain



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain

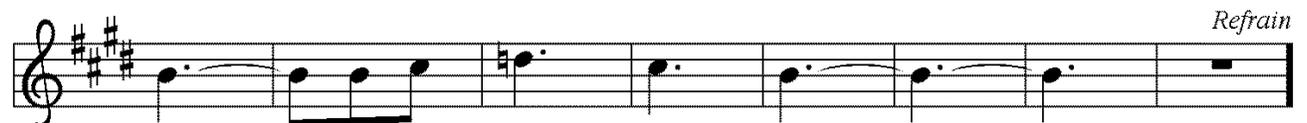


glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of



Refrain



God; to make all things new.

Text and music: Marty Haugen, b. 1950
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Prayer of the Day

P: Let us pray.

C: **O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

L: A responsive reading from Psalm 118: 14-29

L: ¹⁴The Lord is my strength and my song,
and has become my salvation.

C: ¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the Lord acts valiantly!**

L: ¹⁶The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!”

C: ¹⁷**I shall not die, but live,
and declare the works of the Lord.**

L: ¹⁸The Lord indeed punished me sorely,
but did not hand me over to death.

C: ¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.**

L: ²⁰“This is the gate of the Lord;
here the righteous may enter.”

C: ²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

L: ²²The stone that the builders rejected
has become the chief cornerstone.

C: ²³**By the Lord has this been done;
it is marvelous in our eyes.**

L: ²⁴This is the day that the Lord has made;
let us rejoice and be glad in it.

C: ²⁵Hosanna! O Lord, save us!
We pray to you, Lord, prosper our days!

L: ²⁶Blessed is the one who comes in the name of the Lord;
we bless you from the house of the Lord.

C: ²⁷The Lord is God and has given us light.
Form a procession with branches up to the corners of the altar.

L: ²⁸You are my God, and I will thank you;
you are my God, and I will exalt you.

C: ²⁹Give thanks to the Lord, for the Lord is good;
God's mercy endures forever.

L: Word of God, word of life.

C: Thanks be to God.

Second Reading

L: A reading from Acts 5:27-32

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L: Word of God, word of life.

C: Thanks be to God.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

P: The holy gospel according to St. John, Chapter 20: 19-31

C: **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins

of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

—Please be seated—

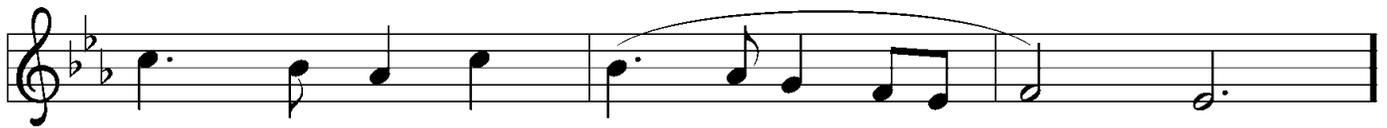
This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
 Music: VRUECHTEN, Dutch folk tune, 17th cent.

Prayers of the People

LD: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

—A brief silence—

LD: Strengthen the witness of your church in all corners of the world. Make us visible signs of your grace so others see your goodness and come to believe. Hear us, O God.

C: Your mercy is great.

Y: Breathe life and peace into your creation. Protect homes, fields, and communities from damaging winds. Bless environmentalists, engineers, and legislators who work to curb pollution and to ensure clean air for us and for future generations. Hear us, O God.

C: Your mercy is great.

LD: God, our protector, we lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Hear us, O God.

C: Your mercy is great.

Y: By the resurrection of the wounded Christ, draw near to those wounded in body or spirit. Liberate all who are bound by grief, abuse, addiction, or pain. Restore faith to the despairing and hope to the suffering. We pray especially for those whose names we say out loud or silently.

—A brief silence— Hear us, O God.

C: Your mercy is great.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop

James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

C: Your mercy is great.

P: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

C: Amen.

The Sharing of God's Peace

P: May the peace of the risen Christ be with you always.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Song

ELW 379 vs 1-2

Now the Green Blade Rises

1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
Music: NOËL NOUVELET, French carol
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

Offertory Prayer

LD: Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.

C: Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW pg 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated—

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of four staves of music. The first three staves contain the main melody with lyrics underneath. The fourth staff continues the melody with the final lyrics. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 474**

Bread of Life from Heaven

Refrain



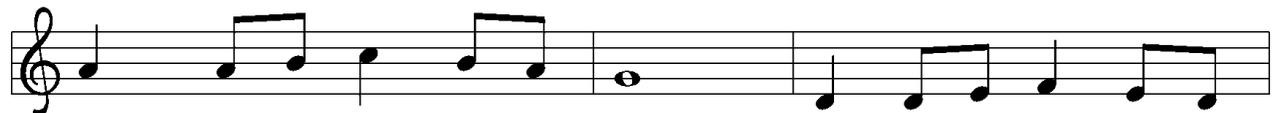
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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I Am the Bread of Life

Leader or All



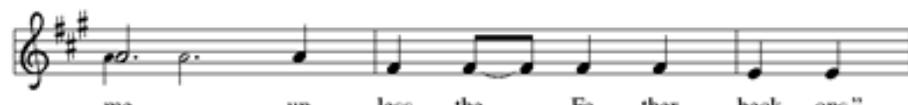
1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . . live for -
 drink . . . of his blood, and drink . . . of his
 live . . . in . . . me, e - ven . . . though you
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain
 All



"And I will raise you up, and I will raise you up,




and I will raise you up on the last day."



Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Sending of Communion

— Please remain seated—

P: Gracious God, whose mercy endures from generation to generation: Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

C: Amen.

SENDING

Communion Blessing

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

Rites of Passage and Announcements

—Please remain seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Benediction

—Please stand as able—

Please move across the aisle and join hands.

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

C: Amen.

Dismissal

—Please remain standing—

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: You are the body of Christ raised up for the world. Go in peace. Serve the Lord.

C: **Thanks be to God.**

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Postlude

As we exit the sanctuary and begin fellowship, the choir will sing the Postlude.
All are welcome to sing along with the choir.