

# Holy Trinity Evangelical Lutheran Church

Easter Sunday - Sunday, April 21, 2019 — 8:30 a.m.

Prelude "Lamb of God (Ingram/Rozier)" sung by Choir

Gathering Song ELW 377 — Please stand as able—  
Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship I*, admin. Augsburg Fortress.

## Greeting

P: Sing my tongue, the glorious battle; tell the triumph far and wide...

**C: We tell aloud the wondrous story, of the cross, of Christ crucified.**

P: We tell of the bonds that could not hold him, the linens from which he was set free;

**C: We tell of his rising from death, the Resurrection; we celebrate Christ's victory!**

P: Christ is risen! Alleluia!

**C: He is risen indeed, Hallelujah!**



## Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

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## Prayer of the Day

P: Let us pray.

C: **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

# WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## First Reading

L: A responsive reading from Psalm 118: 1-2, 14-24

L: <sup>1</sup>Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.

C: <sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

L: <sup>14</sup>The Lord is my strength and my song,  
and has become my salvation.

C: <sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the  
righteous: "The right hand of the Lord acts valiantly!"**

L: <sup>16</sup>The right hand of the Lord is exalted!  
The right hand of the Lord acts valiantly!"

C: <sup>17</sup>**I shall not die, but live,  
and declare the works of the Lord.**

L: <sup>18</sup>The Lord indeed punished me sorely,  
but did not hand me over to death.

C: <sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the Lord.**

L: <sup>20</sup>"This is the gate of the Lord;  
here the righteous may enter."

C: <sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

L:       <sup>22</sup>The stone that the builders rejected  
          has become the chief cornerstone.

**C:       <sup>23</sup>By the Lord has this been done;  
          it is marvelous in our eyes.**

L:       <sup>24</sup>This is the day that the Lord has made;  
          let us rejoice and be glad in it.

L:       Word of God, word of life.

**C:       Thanks be to God.**

## **Second Reading**

L:       A reading from Acts 10:34-43

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L:       Word of God, word of life.

**C:       Thanks be to God.**

# Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

## Gospel Acclamation

S188

— Please stand as able—

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

P: The holy gospel according to St. Luke, Chapter 24: 1-12

**C: Glory to you, O Lord.**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## Sermon

—Please be seated—

## Christ Has Arisen, Alleluia



*M - fu - ra - hi - ni, ha - le - lu - ya,*  
 1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear.



*m - ko - mbo - zi a - me - fu - fu - ka.*  
 Re - jice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.



*A - me - fu - fu - ka, ha - le - lu - ya,*  
 For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go,  
 See for your - selves the tomb is all bare.



*m - si - fu - ni sa - sa yu ha - i.*  
 e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - clothes are ly - ing there."

*Refrain on next page*

Tu - mwi - mbi - e so - te kwa fu - ra - ha.  
 Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.  
 Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;  
 Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su yu ha - i.  
 Je - sus is liv - ing, al - le - lu - ia!

4 “Go spread the news: he’s not in the grave.  
 He has arisen this world to save.  
 Jesus’ redeeming labors are done.  
 Even the battle with sin is won.”  
*Refrain*

5 Christ has arisen to set us free.  
 Alleluia, to him praises be.  
 Jesus is living! Let us all sing;  
 he reigns triumphant, heavenly king.  
*Refrain*

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922  
 Music: MFURAHINI, HALELUYA, Tanzanian traditional  
 Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress  
 Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress

## **Nicene Creed**

LD: Let us confess our faith using the Nicene Creed.

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

LD: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

**—A brief silence—**

LD: Alleluia! God, you are resurrection. Bring joy to your church as we spread the good news that Jesus is risen. Lead us to proclaim this message with persistence and confidence. Hear us, O God.

**C: Your mercy is great.**

Y: Alleluia! God, you are creator. Open our eyes to the first fruits of new life around us: to budding trees, nourishing rains, warm breezes, and freshly tilled soil. Inspire our gratitude and renew our commitment to stewardship of the earth. Hear us, O God.

**C: Your mercy is great.**

LD: Alleluia! God, you are protector. We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Hear us, O God.

**C: Your mercy is great.**

Y: Alleluia! God, you are strength. Awaken hope and perseverance in all who need to hear a word of life this day: those who are hungry, anxious, oppressed, despairing, or sick. We pray especially for those whose names we say out loud or silently. **—A brief silence—** Hear us, O God.

**C: Your mercy is great.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop

James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

**C: Your mercy is great.**

P: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**C: Amen.**

### **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

**Offering Anthem      "Amen (Because he lives)"      sung by Choir**

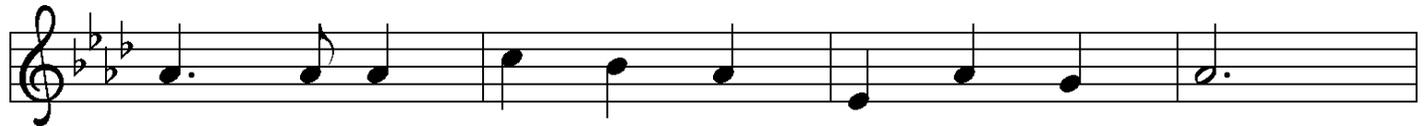
# Offertory Song

ELW 377 vs 1-2

## Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.

### *Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

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Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## Offertory Prayer

LD: Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.

**C: Amen.**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven. Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

# Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

## Communion

— Please be seated —

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1**

### Bell Choir performance “My Shepherd Will Supply my Need”

Communion Hymn #2: ELW 361

#### The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own “All hail!” and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## Alleluia, Alleluia, Give Thanks

*Refrain* F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B<sup>b</sup> C

1 Je - sus is Lord of all the earth;  
 2 Spread the good news o'er all the earth;  
 3 We have been cru - ci - fied with Christ;  
 4 God has pro - claimed the just re - ward:  
 5 Come, let us praise the liv - ing God,

F Dm B<sup>b</sup> C *Refrain*

he is the king of cre - a - tion.  
 Je - sus has died and has ris - en.  
 now we shall live . . . for - ev - er.  
 life for all peo - ple, al - le - lu - ia.  
 joy - ful - ly sing to our Sav - ior.

## Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

## **Sending of Communion**

**— Please remain seated—**

**P:** Gracious God, whose mercy endures from generation to generation: Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

**C: Amen.**

## **SENDING**

### **Communion Blessing**

**P:** May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C: Amen.**

### **Rites of Passage and Announcements**

**—Please remain seated—**

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

### **Benediction**

**—Please stand as able—**

Please move across the aisle and join hands.

**P:** May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

**C: Amen.**

## Dismissal

—Please remain standing—

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: You are the body of Christ raised up for the world. Go in peace. Serve the Lord.

C: **Thanks be to God.**

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## Postlude

As we exit the sanctuary and begin fellowship, the choir will sing the Postlude.  
All are welcome to sing along with the choir.

## “Roll the Rock” by Jon Koelker

**Chorus:** Roll the Rock (x 6)  
Roll the Rock Away

**1** Come with us on this Easter morning. Come with us in the brand new day.  
Come with us to the tomb of Jesus and roll the rock away.

**2** Angels come on this Easter morning. Angels come in the brand new day.  
Angels come to the tomb of Jesus and roll the rock away.

### Instrumental

**3** Sing with us on this Easter morning. Sing with us in the brand new day.  
Sign with us at the tomb of Jesus and roll the rock away.

**4** Jesus rose on this Easter morning. Christ arose in the brand new day.  
God came down to the tomb of Jesus and roll the rock away.

### Repeat Chorus