

# Holy Trinity Evangelical Lutheran Church

*First Sunday in Lent – Sunday, March 10, 2019 — 8:30 a.m.*

## Gathering

### Confession & Forgiveness

— Please stand as able —

P: Blessed be the holy Trinity, <sup>☩</sup> one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

C: **Amen.**

P: In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

—A brief silence—

P: God at the margins,

C: **We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows.**

**Amen.**

P: Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of <sup>☩</sup> Christ, leading you from death into life.

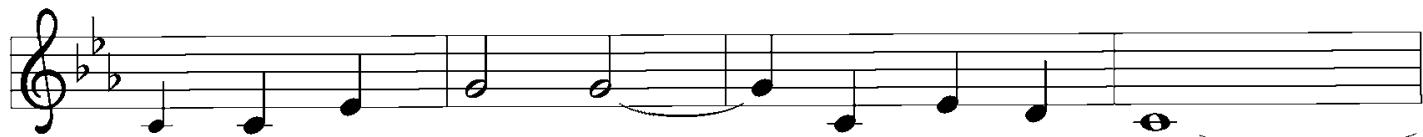
C: **Amen.**

## Gathering Song

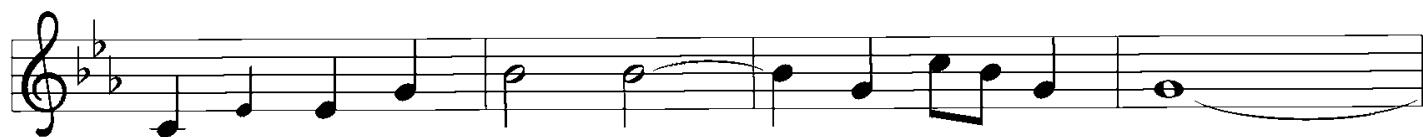
ELW 325

— Please remain standing —

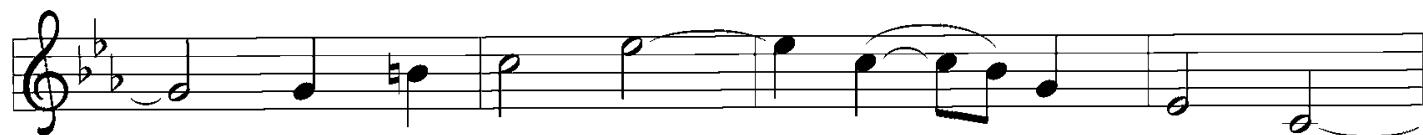
### I Want Jesus to Walk with Me



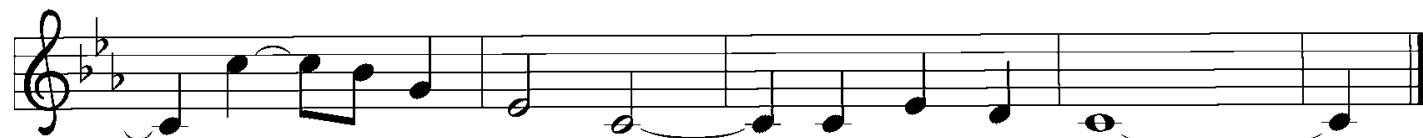
1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

## Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: And also with you.

## Kyrie:

*Refrain*

Ky - ri - e      e - lei - son,      on our world and on      our way.

Ky - ri - e      e - lei - son,      ev - 'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - pas-sioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . truth and jus - tice and grace,  
 life and for love, . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

## **Prayer of the Day**

P: Let us pray.

C: **O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **WORD**

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## **First Reading**

**—Please be seated—**

L: A reading from Deuteronomy 26:1-11

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God

of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L: Word of God, word of life.

**C: Thanks be to God.**

## Second Reading

—Please be seated—

L: A responsive reading from Psalm 91:1-2, 9-16

L: <sup>1</sup>You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty—

**C: <sup>2</sup>you will say to the Lord, “My refuge and my stronghold,  
my God in whom I put my trust.”**

L: <sup>9</sup>Because you have made the Lord your refuge,  
and the Most High your habitation,

**C: <sup>10</sup>no evil | will befall you,  
nor shall affliction come near your dwelling.**

L: <sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

**C: <sup>12</sup>Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

L: **<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.**

C: **<sup>14</sup>I will deliver those who cling to me;  
I will uphold them, because they know my name.**

L: **<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.**

C: **<sup>16</sup>With long life will I satisfy them,  
and show them my salvation.**

L: Word of God, word of life.

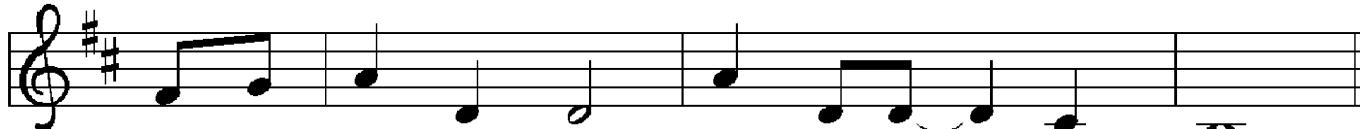
C: **Thanks be to God.**

## Children's Message

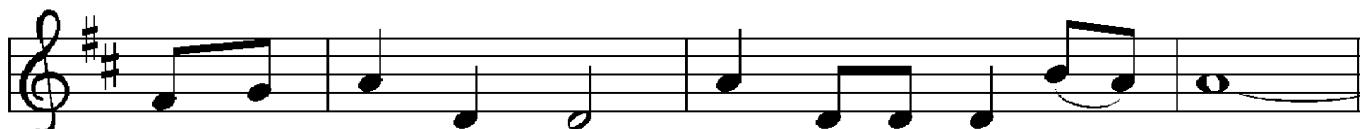
The children are invited to come forward to join the Pastor at the Chancel for a message.

## Gospel Acclamation

— Please stand as able —



Let your steadfast love come to us, O Lord.



Let your steadfast love come to us, O Lord.



Save us as you promised; we will trust your word.



Let your steadfast love come to us, O Lord.

## Gospel

P: The holy gospel according to St. Luke, Chapter 4: 1-13

C: **Glory to you, O Lord.**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,  
‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

## Hymn of the Day

ELW 740

— Please stand as able —

## God of the Sparrow



1 God of the spar - row    God of the whale    God of the swirl - ing  
 2 God of the earth - quake    God of the storm    God of the trum - pet  
 3 God of the rain - bow    God of the cross    God of the emp - ty  
 4 God of the hun - gry    God of the sick    God of the prod - i -



stars	How does the crea - ture say	Awe
blast	How does the crea - ture cry	Woe
grave	How does the crea - ture say	Grace
gal	How does the crea - ture say	Care



How does the crea - ture say	Praise
How does the crea - ture cry	Save
How does the crea - ture say	Thanks
How does the crea - ture say	Life

5 God of the neighbor  
 God of the foe  
 God of the pruning hook  
 How does the creature say Love  
 How does the creature say Peace

6 God of the ages  
 God near at hand  
 God of the loving heart  
 How do your children say Joy  
 How do your children say Home

Text: Jaroslav J. Vajda, b. 1919

Music: ROEDER, Carl F. Schalk, b. 1929

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## **Apostles Creed**

LD: Let us confess our faith using the Apostles Creed.

C: **I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

LD: Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

**—A brief silence—**

LD: Holy and steadfast God, keep your word near to us, planting it in our hearts and communities. Make it blossom into proclamation for all people to receive. Hear us, O God.

**C: Your mercy is great.**

Y: As you give your Spirit freely, so also give bread that sustains every living thing. Graciously feed hungry souls and hungry stomachs with your bountiful provision. Hear us, O God.

**C: Your mercy is great.**

LD: God our protector, we lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Hear us, O God.

**C: Your mercy is great.**

Y: Hold tightly those who grow weary in their struggle with addiction or temptation. By your strength bear them up to live fully in your presence. We pray especially for those whose names we say out loud or silently.      **—A brief silence—**    Hear us, O God.

**C: Your mercy is great.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos

Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Immanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

**C: Your mercy is great.**

P: Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

## Offertory Song

ELW 807 vs 1-2

### Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.



While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## Offertory Prayer

LD: Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest.

C: Amen.

# The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy

ELW pg 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Words of Institution

# Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven. Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

## Communion

**— Please be seated —**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

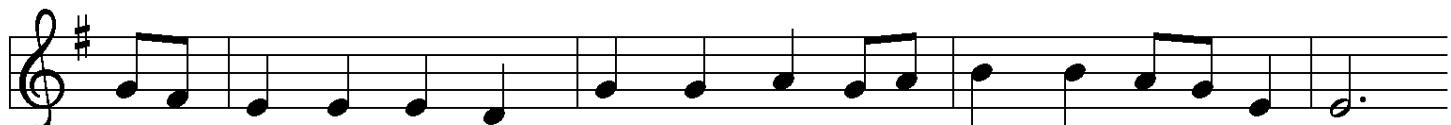
## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 611**

### I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav'ling days are done.

Text: Horatius Bonar, 1808–1889  
Music: KINGSFOLD, English folk tune

## Let Us Break Bread Together

Let us break bread to - geth-er on our knees;

1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;  
3 Let us praise God to - geth-er on our knees;

let us break bread to - geth-er on our knees.  
let us drink wine to - geth-er on our knees.  
let us praise God to - geth-er on our knees.

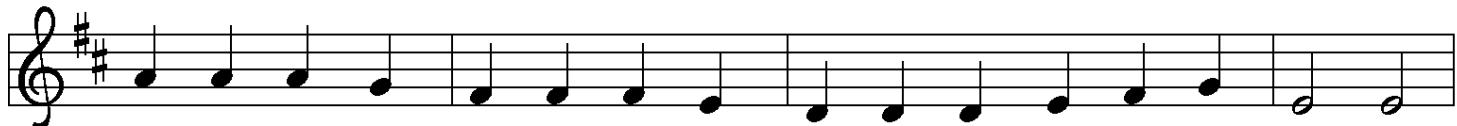
When I fall on my knees, with my face to the rising

sun, O Lord, have mer-cy on me.

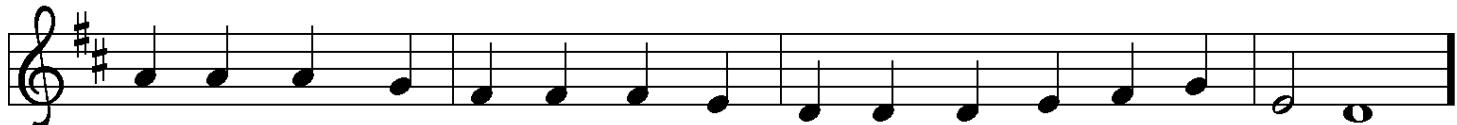
Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

## In the Singing



1 In the sing-ing, in the si-lence, in the hands ex-pect-ant, o-pen,  
2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,  
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,



*Refrain*  
Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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## Eat This Bread *Jesus Christ, Bread of Life*

*Refrain*

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one sharp (F#). The lyrics are integrated into the music. The first section of lyrics is "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second section is "Eat this bread, drink this cup, trust in me and you will not thirst."

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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### Sending of Communion

— Please remain seated —

P: Gracious God, whose mercy endures from generation to generation:  
Bless those who go forth to carry your Word and sacrament to our  
sisters and brothers who are homebound. In your love and compassion,  
nourish and strengthen them with hope through Jesus Christ our Lord.

C: Amen.

# **SENDING**

## **Communion Blessing**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

## **Rites of Passage and Announcements**      —Please remain seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## **Benediction**

—Please stand as able—

Please move across the aisle and join hands.

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you <sup>☩</sup> peace.

C: Amen.

## **Dismissal**

LD: Go in peace, serve the Lord.

C: Thanks be to God.

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# Postlude

As we exit the sanctuary and begin fellowship, the choir will sing the Postlude. All are welcome to sign along with the choir.

## Change My Heart Oh God

Words and Music by  
Eddie Espinosa

J=80    **CHORUS 1a**

Cmaj<sup>7</sup>    Am<sup>7</sup>    Dm<sup>7</sup>    G<sup>sus</sup>    G    C

Change my heart, oh God. —    Make it ev - er true. —

5    Cmaj<sup>7</sup>    Am<sup>7</sup>    Dm<sup>7</sup>    G<sup>sus</sup>    G    C

Change my heart, oh God. —    May I be like You. —

9    VERSE

E<sup>sus/B</sup>    E    Am<sup>7</sup>    Dm<sup>7</sup>    G    C

You are — the pot — ter.    I — am the clay.

13    E<sup>sus/B</sup>    E    Am<sup>7</sup>    D<sup>sus</sup>    D    G<sup>sus</sup>    G

Mold me — and make — me.    This is what I pray. —

17    CHORUS 1b

Cmaj<sup>7</sup>    Em<sup>7</sup>    Dm<sup>7</sup>    G<sup>sus</sup>    G    C

Change my heart, oh God. —    Make it ev - er true. —

21    Cmaj<sup>7</sup>    Am<sup>7</sup>    Dm<sup>7</sup>    G<sup>sus</sup>    G    C

Change my heart, oh God. —    May I be like You. —

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