

Holy Trinity Evangelical Lutheran Church

First Sunday of Advent – Sunday, December 2, 2018—8:30 a.m.

Gathering

Confession & Forgiveness

— Please stand as able—

P: Blessed be the holy Trinity, ✝ one God, the Lord of Israel who comes to set us free, the mighty Savior who comes to show mercy, the Dawn from on high who guides us into peace.

C: **Amen.**

P: Let us come before God in confession.

—A brief silence—

P: To you, O God,

C: **we lift up our souls. You know us through and through; we confess our sins to you. Remember not our sins; remember us with your steadfast love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

P: Children of God, come with joy and draw water from the well of salvation. Remember the gift of baptism: your sin is washed away in the name of ✝ Jesus; you belong to Christ; you are anointed to serve. Stand up and raise your heads! The reign of God is near.

C: **Amen.**

Awake! Awake, and Greet the New Morn



1 A - wake! A - wake, and greet the new morn, for
 2 To us, to all in sor - row and fear, Em -
 3 In dark - est night his com - ing shall be, when
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for
 man - u - el comes a - sing - ing, his hum - ble song is
 all the world is de - spair - ing, as morn - ing light so
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
 qui - et and near, yet fills the earth with its ring - ing;
 qui - et and free, so warm and gen - tle and car - ing.
 crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
 mu - sic to heal the bro - ken soul and hymns of lov - ing -
 Then shall the mute break forth in song, the lame shall leap in
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
 kind - ness, the thun - der of his an - thems roll to
 won - der, the weak be raised a - bove the strong, and
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950
 Music: REJOICE, REJOICE, Marty Haugen
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Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

Canticle of Praise

ELW 533, Verses 1 & 2

Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Prayer of the Day

P: Let us pray.

C: Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

L: A responsive reading from Jeremiah 33:14-16

¹⁴The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

L: Word of God, word of life.

C: Thanks be to God.

The children are invited to come forward to join the Pastor at the Chancel for a message.

ELW 240, verse 1

Light One Candle to Watch for Messiah



1 Light one can - dle to watch for Mes - si - ah: let the light ban - ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
Text © 1984 Fortress Press, admin. Augsburg Fortress.

Gospel Acclamation ELW 533, verse 5 — Please stand as able—

Open Now Thy Gates of Beauty



5 Speak, O God, and I will hear thee, let thy will be done in - deed;



may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Gospel

P: The holy gospel according to St. Luke, Chapter 21 [25-36]

C: Glory to you, O Lord.

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

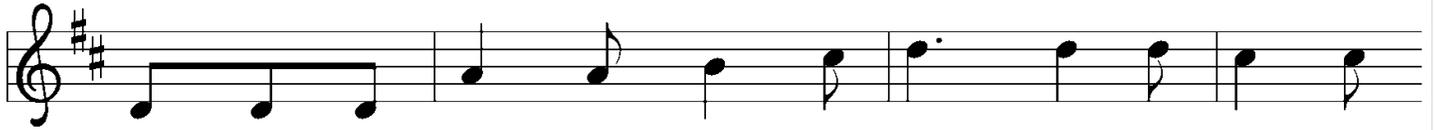
P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

—Please be seated—

People, Look East



1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look
 that in course the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965

Music: BESANÇON, French carol

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Prayers of the People

LD: As we await the coming of Christ, we pray in hope for the church, the world, and all of creation.

—A brief silence—

LD: Equip your church, merciful God. Secure our roots in the soil of your eternal word. Ease our worries and remove our shame. Grow our faithfulness and let your steadfast love blossom among us. Lord, in your mercy,

C: hear our prayer.

Y: Sustain your creation, holy God. Water the parched soil. Restore depleted fields. Send farmers, forest rangers, and gardeners to care for fig trees and wheat fields, gardens and arboretums. Increase our love for the land. Lord, in your mercy,

C: hear our prayer.

LD: God our protector, we lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you.

C: hear our prayer.

Y: Feed the hungry, living God. Gather our harvest into a feast for our neighbors. Move us to nurture those who are bereaved and lonely. We pray especially for those whose names we say out loud or silently.

—A brief silence— Lord, in your mercy,

C: hear our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone

Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

C: hear our prayer.

Y: Increase our joy, wondrous God. Plant thanksgiving in our hearts and multiply the good fruit of our outreach ministries and creation care programs. Guide us in our service to local and global neighbors. Lord, in your mercy,

C: hear our prayer.

P: Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, in the name of Christ, our Savior and Lord.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Song

ELW 692

We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we
give to you, we give to you. We lift our
voices, we lift our hands, we lift our lives up to you:
we are an offering, we are an offering.

Offertory Prayer

LD: God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C: Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy:

ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven. Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

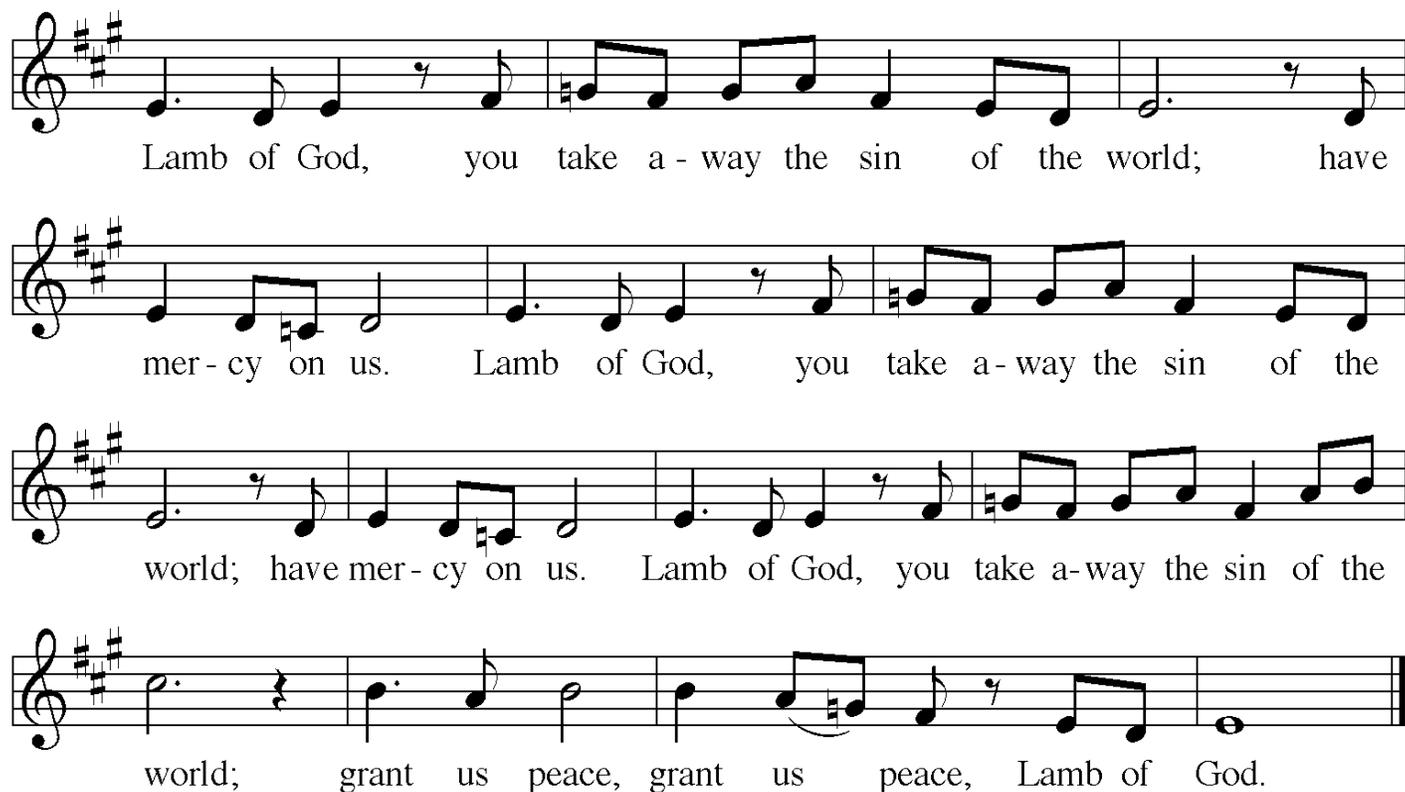
now and forever. Amen.

Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated—



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 487**

What Feast of Love



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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The King Shall Come



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



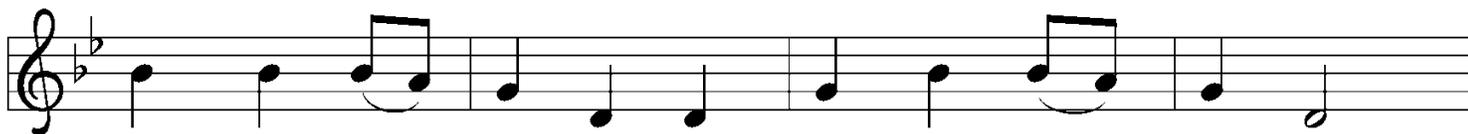
when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

Come Now, O Prince of Peace

Ososö, Ososö



O - so - sö o - so - sö, pyong - hwa - ũi - im - gŭm
 1 Come now, O Prince of peace, make us one bod - y.
 2 Come now, O God of love, make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sö.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
 Music: OSOSÖ, Geonyong Lee, b. 1947
 Text and music © Geonyong Lee

Sending of Communion

— Please remain seated—

P: Gracious God, whose mercy endures from generation to generation: Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

C: Amen.

SENDING

Communion Blessing

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

Rites of Passage and Announcements

—Please remain seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Benediction

—Please stand as able—

Please move across the aisle and join hands.

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

C: Amen.

Dismissal

LD: Go in peace, serve the Lord.

C: Thanks be to God.

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26 E B C#m A E

Come to us, O Lord of glo-ry and make us a - new. Lord, we wait for
 Come to us, O Child of glo-ry and make us a - new. We a - dore

31 B F#m7 A E

Last time to Coda Φ 1. B

You, Lord, we wait for You. Lord, we wait for You. Come, Lord of
 You, we a - dore You, we a - dore You, sweet Child of

36 E B E B

2. INSTRUMENTAL

glo - ry. 2. Come, Lord, our You. Come, Lord of glo - ry.
 glo - ry. You, sweet Child of glo - ry.

41 F#m E B A D.S. al Coda

3. Come, Root of

47 Φ Coda B C#m A

ENDING B^{sus}

You, Come, Lord of glo - ry. Lord, we wait for
 You, sweet Child of glo - ry. We a - dore

51 B E F#m7 A

You, Come, Lord of glo - ry.
 You, sweet Child of glo - ry.

56 E F#m7 A E