

Holy Trinity Evangelical Lutheran Church

All Saints Sunday – Sunday, November 4, 2018—8:30 a.m.

Gathering

Confession & Forgiveness

P: Blessed be the holy Trinity, ✚ one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

C: **Amen.**

P: One with the communion of saints in all times and places, let us confess our sin against God and one another.

—A brief silence—

P: O God, our merciful redeemer,

C: **we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for ✚ his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

C: **Amen.**

Gathering Song

ELW 422 v. 1-4

For All the Saints



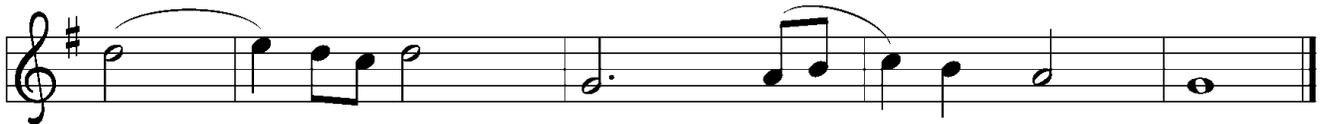
1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,



thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight; ..



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,
4 And when the strife is fierce, the warfare long, steals on the ear the



they in glory shine; yet all are one in thee, for all are
dis-tant triumph song, and hearts are brave a - gain and arms are



thine. Al - le - lu - ia! Al - le - lu - ia!
strong.

Text: William W. How. 1823-1897

Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

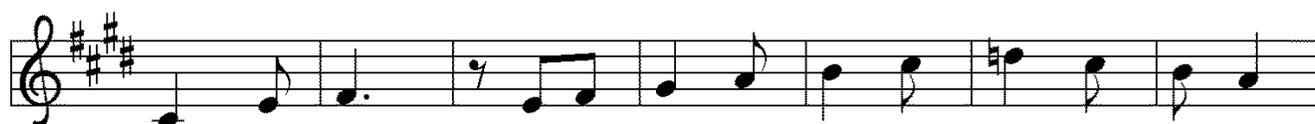
Canticle of Praise

ELW 167

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

Refrain

God; to make all things new.

Text and music: Marty Haugen, b. 1950
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Prayer of the Day

P: Let us pray.

C: **Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

L: A reading from Revelation 21:1-6a

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

L: Word of God, word of life.

C: Thanks be to God.

Children’s Message

—Please be seated—

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

— Please stand as able—

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? — You have the words of e - ter - nal
life: Al - le - lu - ia!

Gospel

P: The holy gospel according to St. John, Chapter 11 [32-44]

C: **Glory to you, O Lord.**

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I

not tell you that if you believed, you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

—Please be seated—

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon

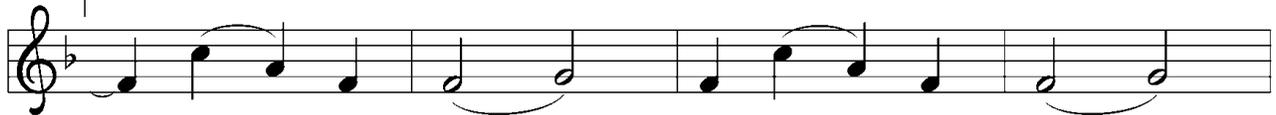


soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945
Music: VERY SOON, Andraé Crouch
Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

Prayers of the People & Remembrance of the Departed

During the Remembrance of the Departed, a bell will ring after each name is read in remembrance.

LD: With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

—A brief silence—

LD: Lord God, Sovereign of all creation, draw us into your presence, and transform us to be a holy people. Bless us through your word and holy meal to show your uncommon love to others. Lord, in your mercy,

C: hear our prayer.

Y: Move us to reinvigorate polluted waters and air, renew fallow fields, and revive natural habitats that have been destroyed. Open our eyes to the bounty you have given us, and inspire us to tend to it. Lord, in your mercy,

C: hear our prayer.

LD: Strengthen and bless this congregation's ministries of outreach, healing, and hospitality. We pray especially for local outreach programs such as Operation Blessing, End 68 Hours of Hunger, the Dover Friendly Kitchen, Good News Garage, and Seacoast Family Promise. Make us eager to receive those you send to us. Lord, in your mercy,

C: hear our prayer.

Y: Unbind those who are burdened by illness or grief. Wipe away the tears of those who cannot see your life through the weight of their affliction. Be with those who will die today. We pray especially for those whose names we say out loud or silently. —A brief silence— Lord, in your mercy,

C: hear our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

C: hear our prayer.

P: We bless you for the lives of the saints who now rejoice in your salvation face-to-face. We give thanks to you, O God, as we remember these saints who now rest in you:

George Tilton

Susan Bridge

Bob Waldschlagel

Ed Rosholt

Clara Short

Augustin Sanger

BettyJane Amundsen

Nancy Andersen

Betty Butterwick

Randie Rouser Olofson

Karen Bisogno Logan

Douglas Krick

Micah Smith

Eleanor Indorf

Gene Sobolik

Lois Williams

{Other names may be announced}

Wipe away our tears of sorrow and mourning, and when we die, bring us to the church triumphant. Lord, in your mercy,

C: hear our prayer.

P: Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Song

ELW 692

—Please stand as able—

Capo 5: C/D F/G D G G Am⁷ Dm⁷ G C

We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we
give to you, we give to you. We lift our
voices, we lift our hands, we lift our lives up to you:
we are an offering, we are an offering.

Offertory Prayer

LD: Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord.

C: Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

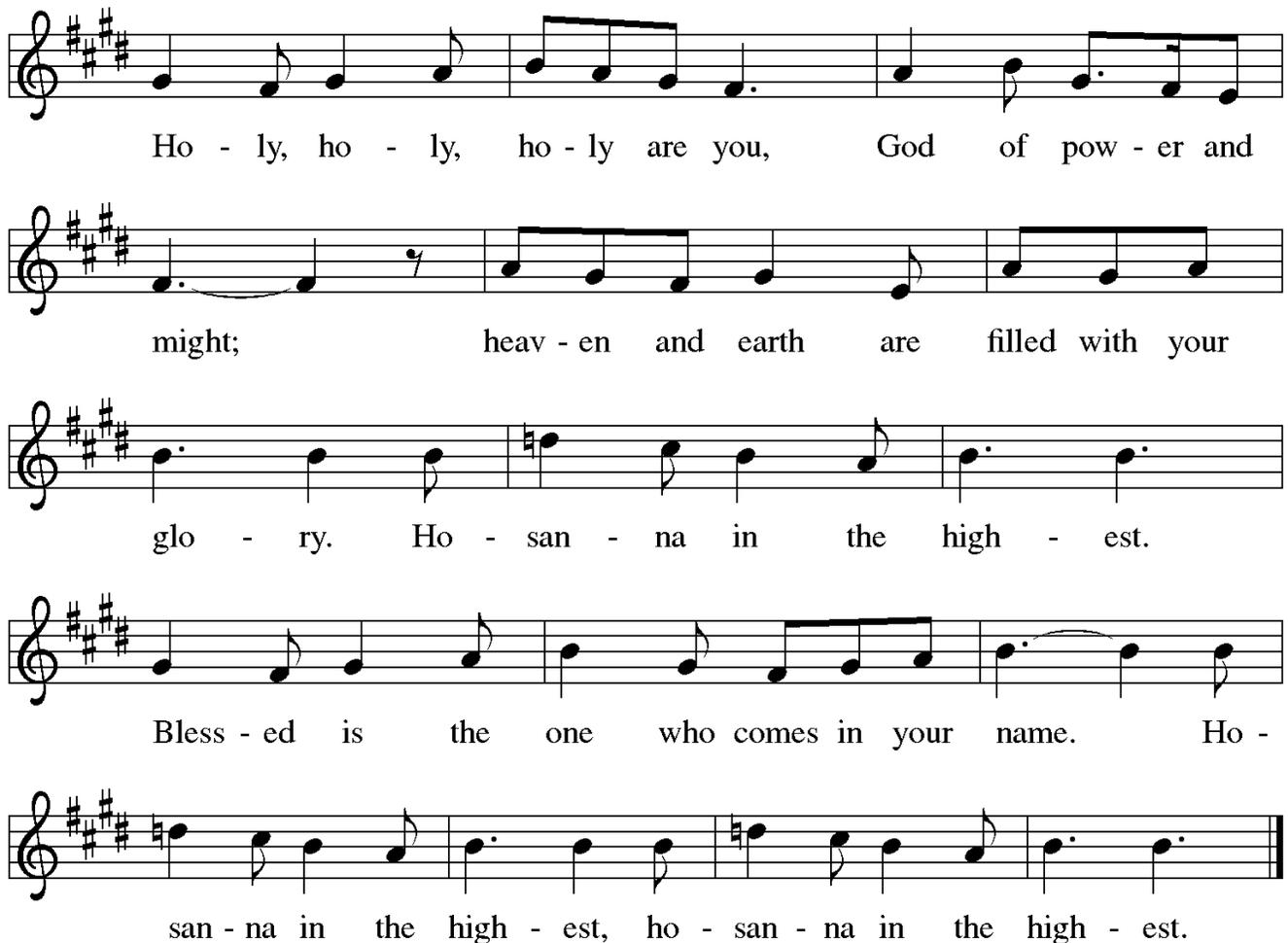
Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW pg 190

Holy, Holy, Holy *Great Thanksgiving*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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Words of Institution

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.**

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

Lighting of Candles

You are invited to light a candle in memory of those in your life who have died. The lighting of candles can be a meaningful act for many either as a visible remembrance or even as an act of prayer. As you leave from receiving communion, please feel welcome to light a candle.

Communion

— Please be seated—



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the sin of the



world; grant us peace, grant us peace, Lamb of God.

Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 423**

Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.

Music: FESTAL SONG, William H. Walter, 1825–1893

Eat This Bread

Jesus Christ, Bread of Life

Refrain

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system is labeled 'Refrain' and contains the lyrics: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second system contains the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The piano accompaniment features a steady bass line and chords that support the vocal melody.

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.”

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: LORD, REVIVE US, North American, 19th cent.

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Sending of Communion

— Please remain seated—

P: Gracious God, whose mercy endures from generation to generation: Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

C: Amen.

SENDING

Communion Blessing

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

Rites of Passage and Announcements

—Please remain seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Benediction

—Please stand as able—

Please move across the aisle and join hands.

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

C: Amen.

Dismissal

LD: Go in peace, serve the Lord.

C: Thanks be to God.

Postlude

As we exit the Sanctuary and begin fellowship, the choir will sing the postlude.

(This Is) Holy Ground

Words and Music by
Christopher Beatly

Capo 2 (C) (C) (C7) (F) (Dm7) (C) (C/B)

 D D7 G Em7 D D/C#

This is Ho - ly Ground, - we're stand - ing on Ho - ly Ground, - for the Lord is pre - sent and

where He is, is Ho - ly. — This is Ho - ly Ground, - we're stand - ing on Ho - ly Ground, -

- for the Lord is pre - sent and where He is, is Ho - ly. — This is Ho - ly. —

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